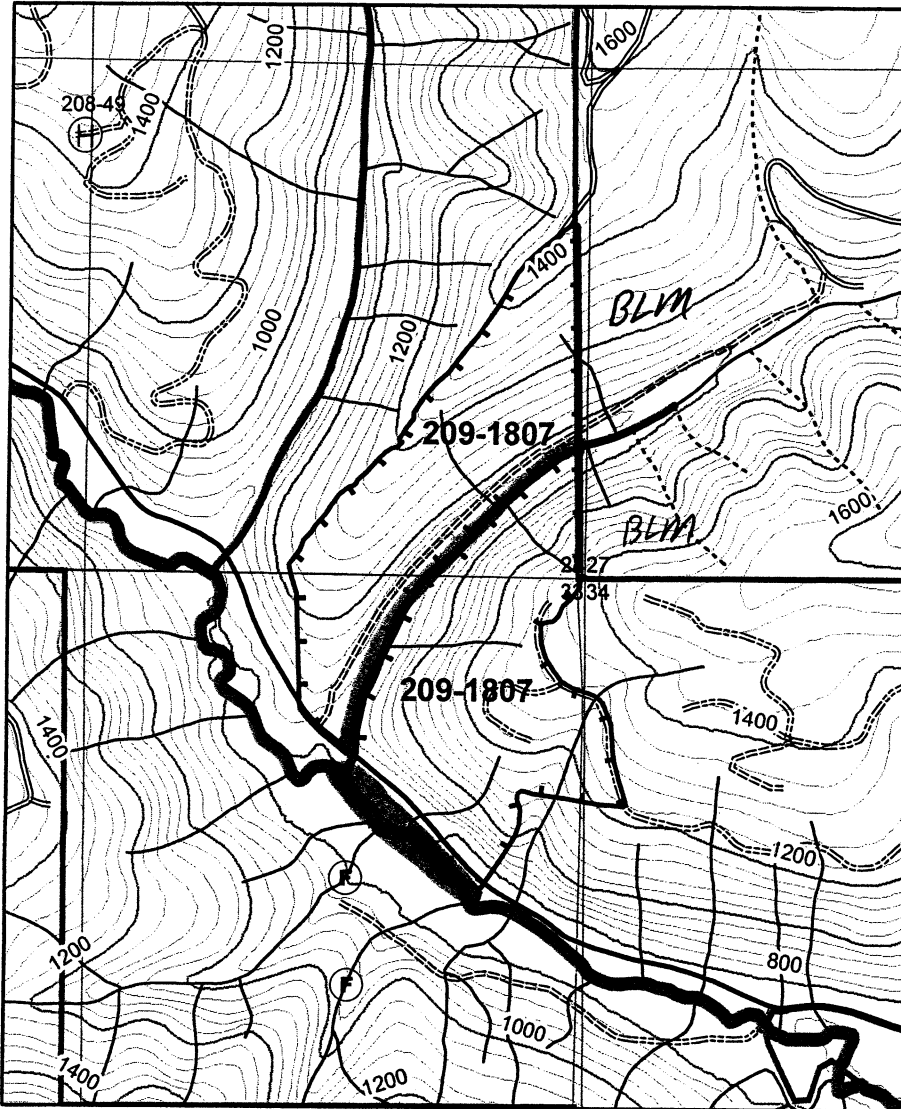


Ground Herbicide Application Report

District: South Valley

Season Fall-09



Sec(s)	<u>28,33,34</u>		
Twp(s)	<u>155</u>		
Rge(s)	<u>7W</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: Foliar/HrS

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

_____ Helena Chemical _____ Wilbur Ellis

Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

		Chemical/Ac (Trade Name)		Surfactant-Carrier/Ac												
Unit	Acres	Chemical									Water G/Acre	Total G/Acre	Site Prep	Release	Target Species	
1807	72												X		BLM chunk	
Actual																

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

Written plan required? Yes ☒ No ☐

Resource to be protected: LF Congdon Cr MF

Submitted to: ODF Venette Date 7/23/09

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

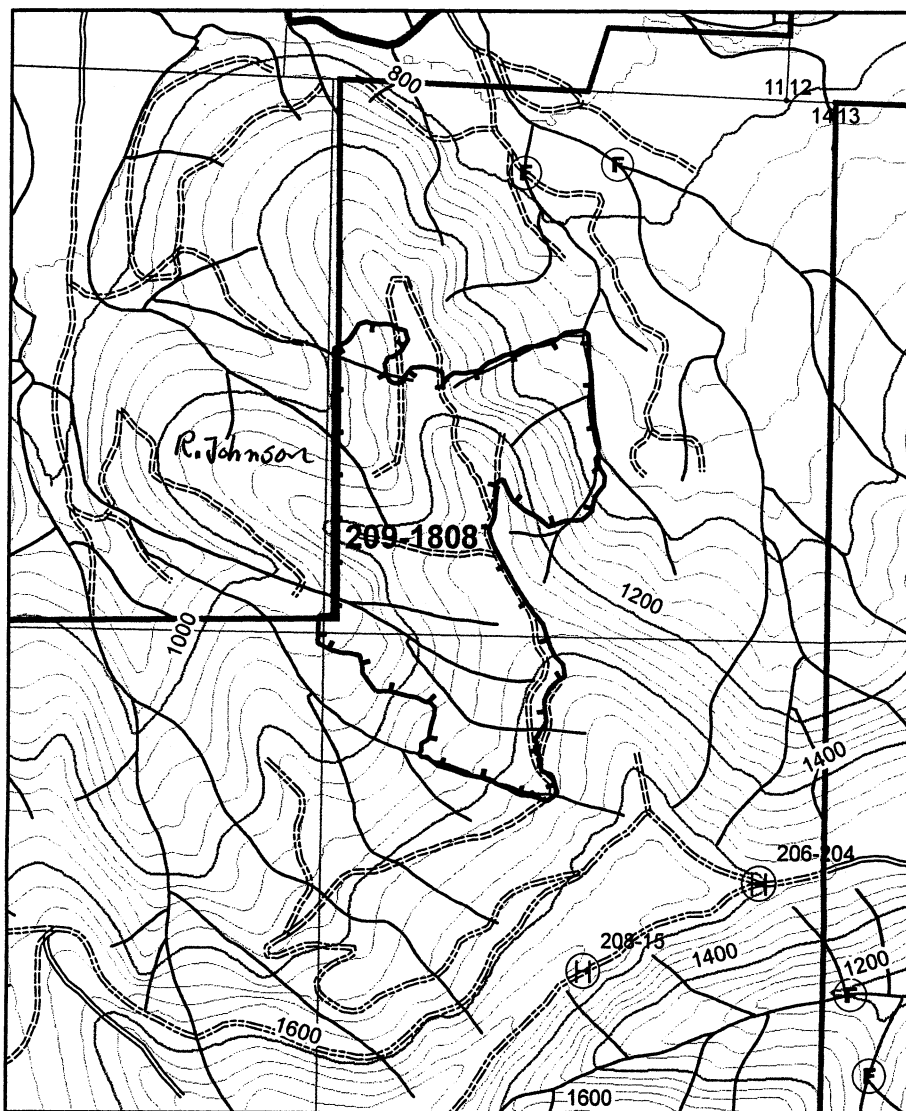
☐ T/E Protection: _____

☐ Other: Cover landing piles

Ground Herbicide Application Report

District: South Valley

Season Fall - 09



Sec(s)	<u>14</u>		
Twp(s)	<u>165</u>		
Rge(s)	<u>20</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Bark Pack
Application Method: H/S/Folia

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

_____ Helena Chemical _____ Wilbur Ellis

_____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

		Chemical/Ac (Trade Name)					Surfactant-Carrier/Ac					Note: This record shall be kept for 3 years in accordance with ORS 634.146.	
Unit	Acres	Chemical					Water G/Acre	Total G/Acre	Site Prep	Release	Target Species		
1808	46								X		BLM Chuk Madame		
Actual													

Written plan required? Yes ☐ No ☒

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

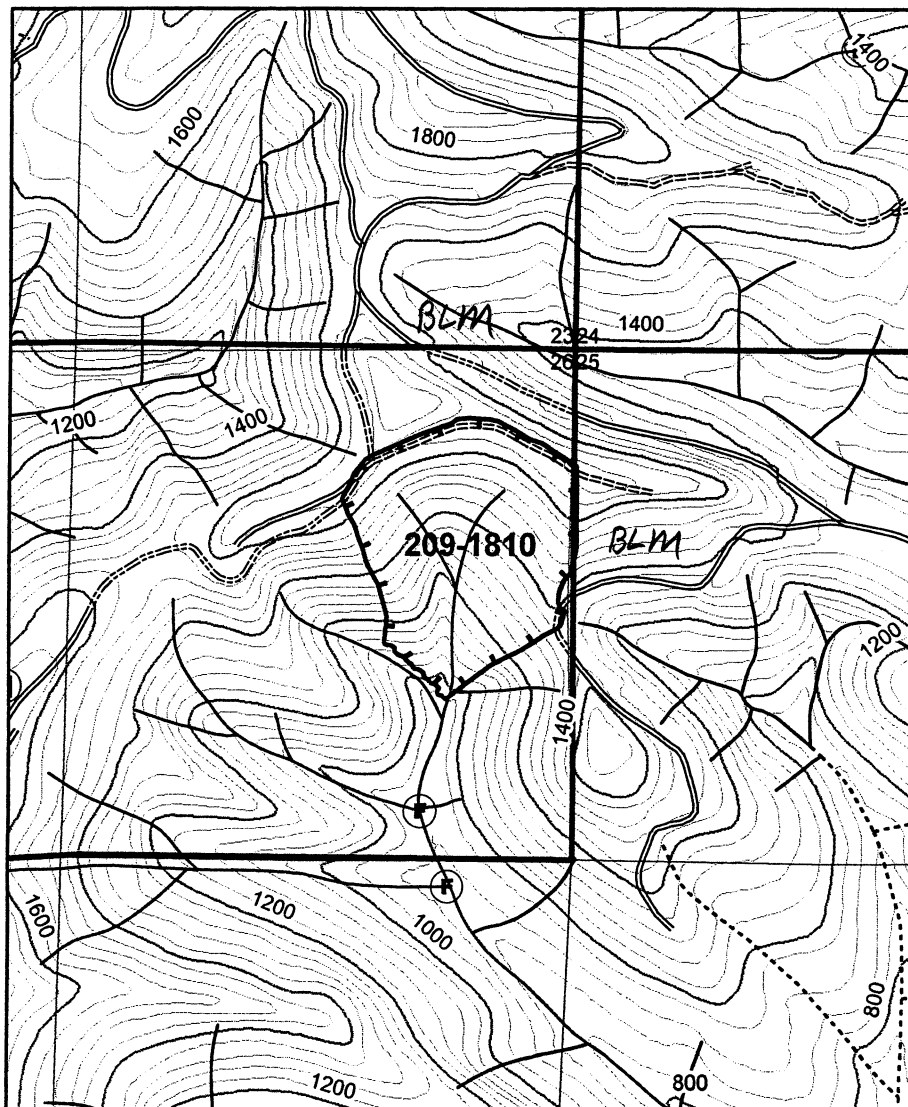
☐ T/E Protection: _____

☐ Other: Cover Landing Piles

Ground Herbicide Application Report

District: South Valley

Season Fall-09



Sec(s)	<u>26</u>		
Twp(s)	<u>16S</u>		
Rge(s)	<u>7W</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: Foliar / H&S

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

____ Helena Chemical ____ Wilbur Ellis

____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

		Chemical/Ac (Trade Name)	Surfactant-Carrier/Ac				Note: This record shall be kept for 3 years in accordance with ORS 634.146.				
Unit	Acres	Chemical					Water G/Acre	Total G/Acre	Site Prep	Release	Target Species
<u>1810</u>	<u>27</u>								<u>X</u>		<u>BLM</u>
Actual											

Written plan required? Yes ☐ No ☒

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

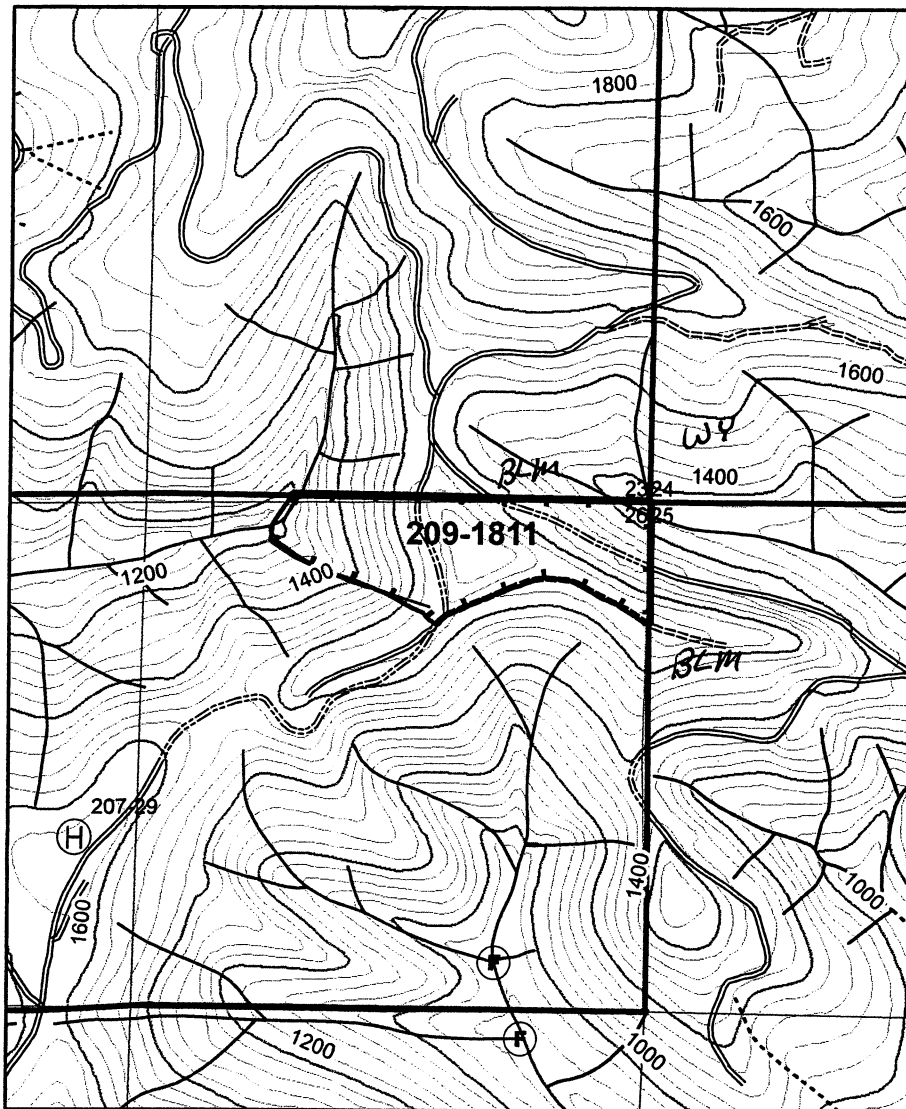
☐ T/E Protection: _____

☐ Other: Cover landing piles

Ground Herbicide Application Report

District: South Valley

Season Fall-09



Sec(s)	<u>26</u>		
Twp(s)	<u>165</u>		
Rge(s)	<u>7W</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: H/S/Foliar

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

_____ Helena Chemical _____ Wilbur Ellis

_____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

		Chemical/Ac (Trade Name)		Surfactant-Carrier/Ac												
Unit	Acres	Chemical									Water G/Acre	Total G/Acre	Site Prep	Release	Target Species	
<u>1811</u>	<u>20</u>												<u>X</u>		<u>BLM Chickadee, Madrone</u>	
Actual																

Written plan required? Yes ☐ No ☒

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

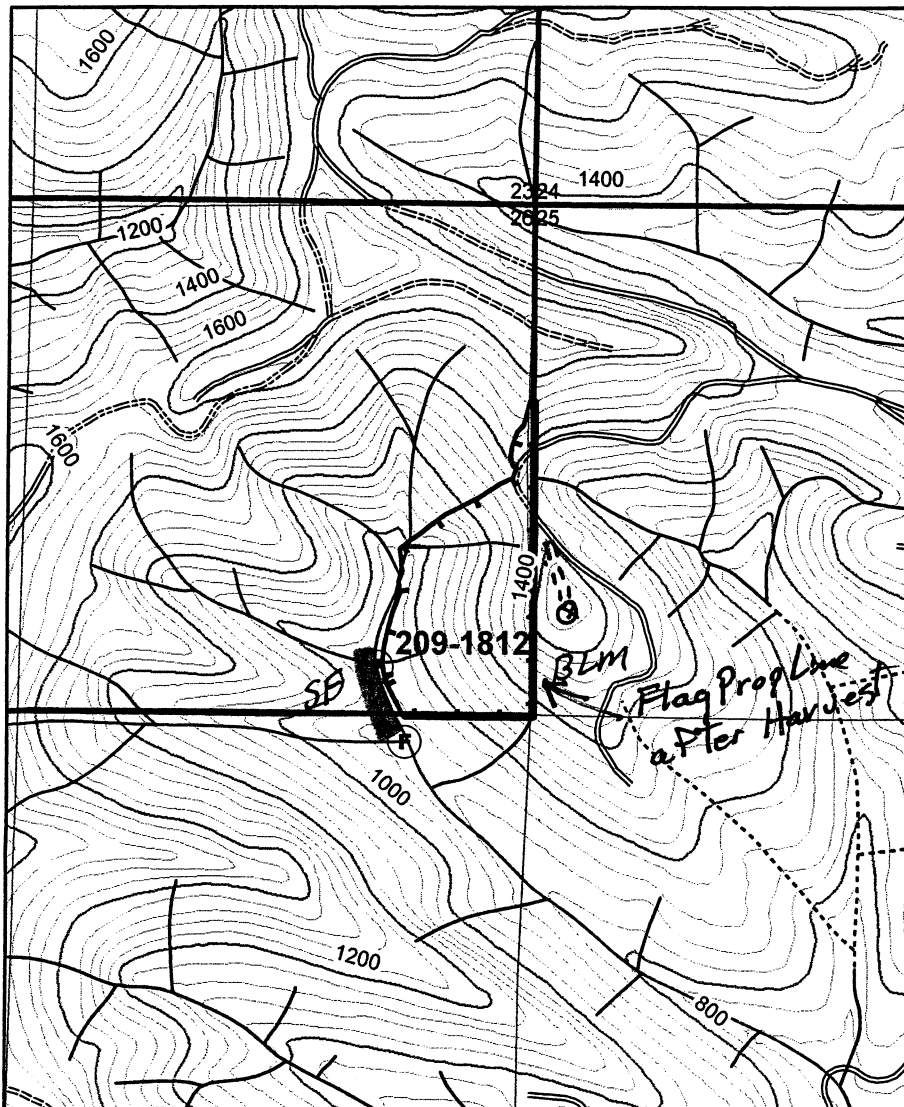
☐ T/E Protection: _____

☐ Other: Cover Landings

Ground Herbicide Application Report

District: South Valley

Season Fall -09



Sec(s)	26		
Twp(s)	165		
Rge(s)	7u		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: H₂S/Foliar

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:
10 milliliters mix applied per tree
19 square feet treated (area per tree)

Chemical Supplier (Check One):
____ Helena Chemical ____ Wilbur Ellis
____ Containers rinsed at least 3x & recycled
Comments: _____

Date _____ By _____

		Chemical/Ac (Trade Name)		Surfactant-Carrier/Ac		Note: This record shall be kept for 3 years in accordance with ORS 634.146.				
Unit	Acres	Chemical				Water G/Acre	Total G/Acre	Site Prep	Release	Target Species
1812	17							X		BLM Madrone
Actual										

Written plan required? Yes ☒ No ☐

Resource to be protected: SF

Submitted to: ODE Veneta

Contractor Signed: _____

State Approved Date: _____

Date 7/23/09

Date _____

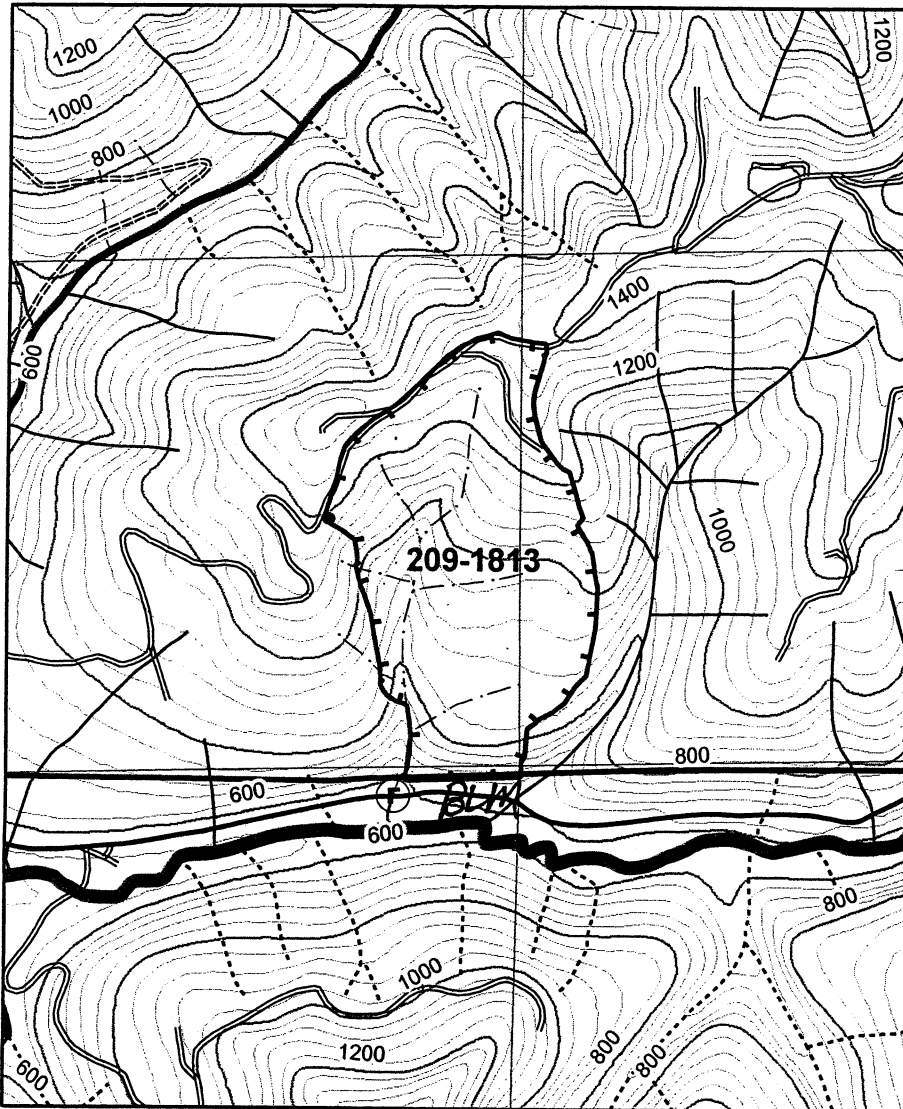
Additional Requirements

- ☐ Neighbor Notification: _____
- ☐ Wetland Protection: _____
- ☐ Open Water/Rainfall: _____
- ☐ T/E Protection: _____
- ☐ Other: Flag Pro Line after harvest
Cover Landing Piles

Ground Herbicide Application Report

District: South Valley

Season Fall -09



Sec(s)	28		
Twp(s)	16S		
Rge(s)	7W		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: _____

Application Method: _____

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

_____ Helena Chemical _____ Wilbur Ellis

_____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

		Chemical/Ac (Trade Name)				Surfactant-Carrier/Ac				Note: This record shall be kept for 3 years in accordance with ORS 634.146.			
Unit	Acres	Chemical					Water G/Acre	Total G/Acre	Site Prep	Release	Target Species		
1813	48								X		BLM		
Actual													

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

Written plan required? Yes ☐ No ☒

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

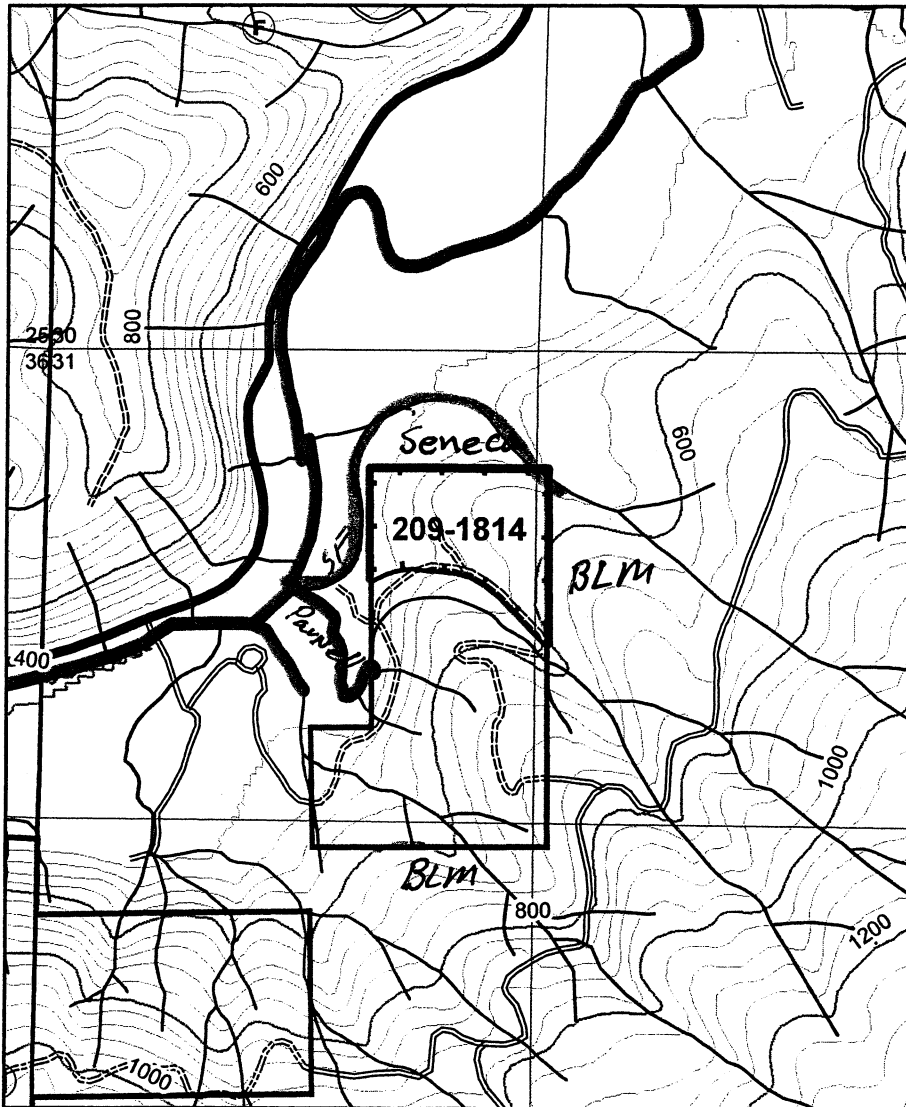
☐ T/E Protection: _____

☐ Other: Cover bandings

Ground Herbicide Application Report

District: South Valley

Season Fall 09



Sec(s)	<u>31</u>		
Twp(s)	<u>165</u>		
Rge(s)	<u>7W</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: H/S/Foliar

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

_____ Helena Chemical _____ Wilbur Ellis

_____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

		Chemical/Ac (Trade Name)					Surfactant-Carrier/Ac					Note: This record shall be kept for 3 years in accordance with ORS 634.146.			
Unit	Acres	Chemical					Water G/Acre	Total G/Acre	Site Prep	Release	Target Species				
1814	12								X		BLM				
Actual															

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

Written plan required? Yes ☒ No ☐

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

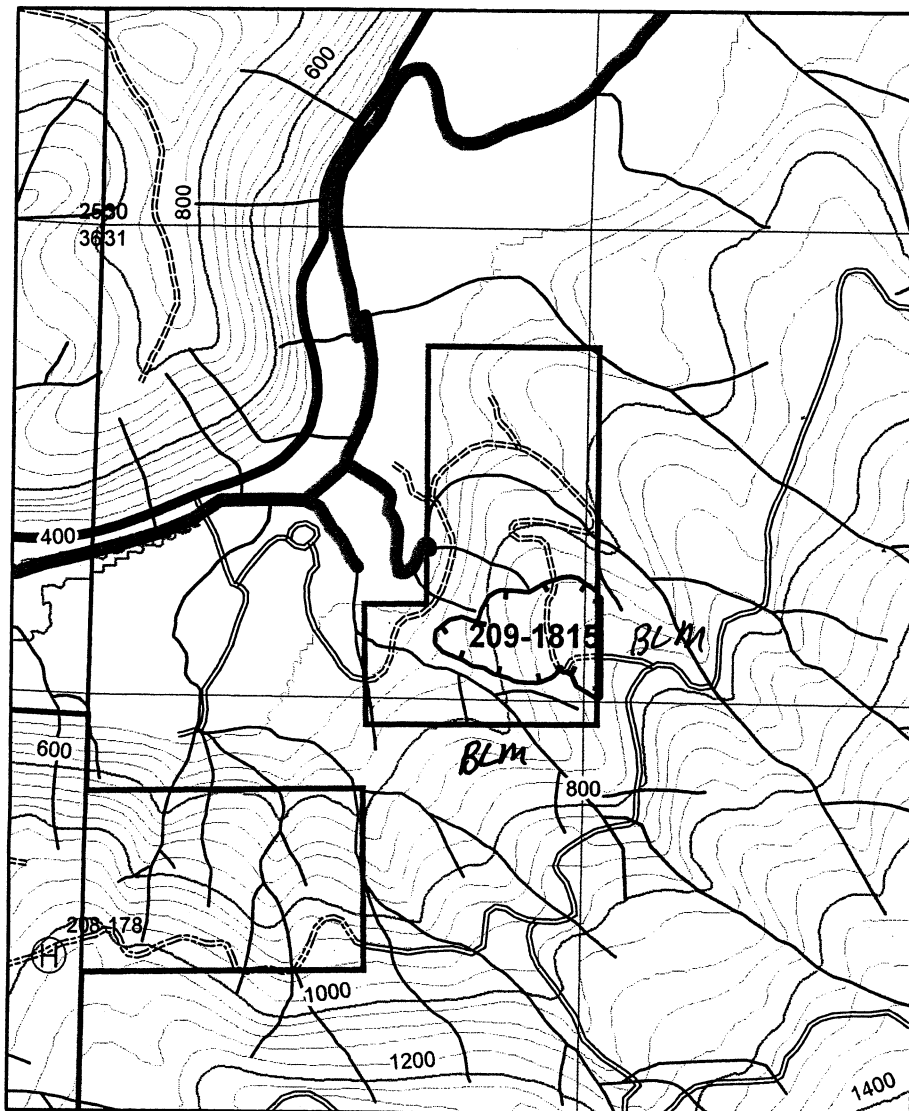
☐ T/E Protection: _____

☐ Other: _____

Ground Herbicide Application Report

District: South Valley

Season Fall -09



Sec(s)	31		
Twp(s)	16S		
Rge(s)	7W		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: HLS/Foliar

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet® Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

____ Helena Chemical ____ Wilbur Ellis

____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

		Chemical/Ac (Trade Name)	Surfactant-Carrier/Ac			Note: This record shall be kept for 3 years in accordance with ORS 634.146.				
Unit	Acres	Chemical				Water G/Acre	Total G/Acre	Site Prep	Release	Target Species
1815	8							X		BLM
Actual										

Written plan required? Yes ☐ No ☒

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

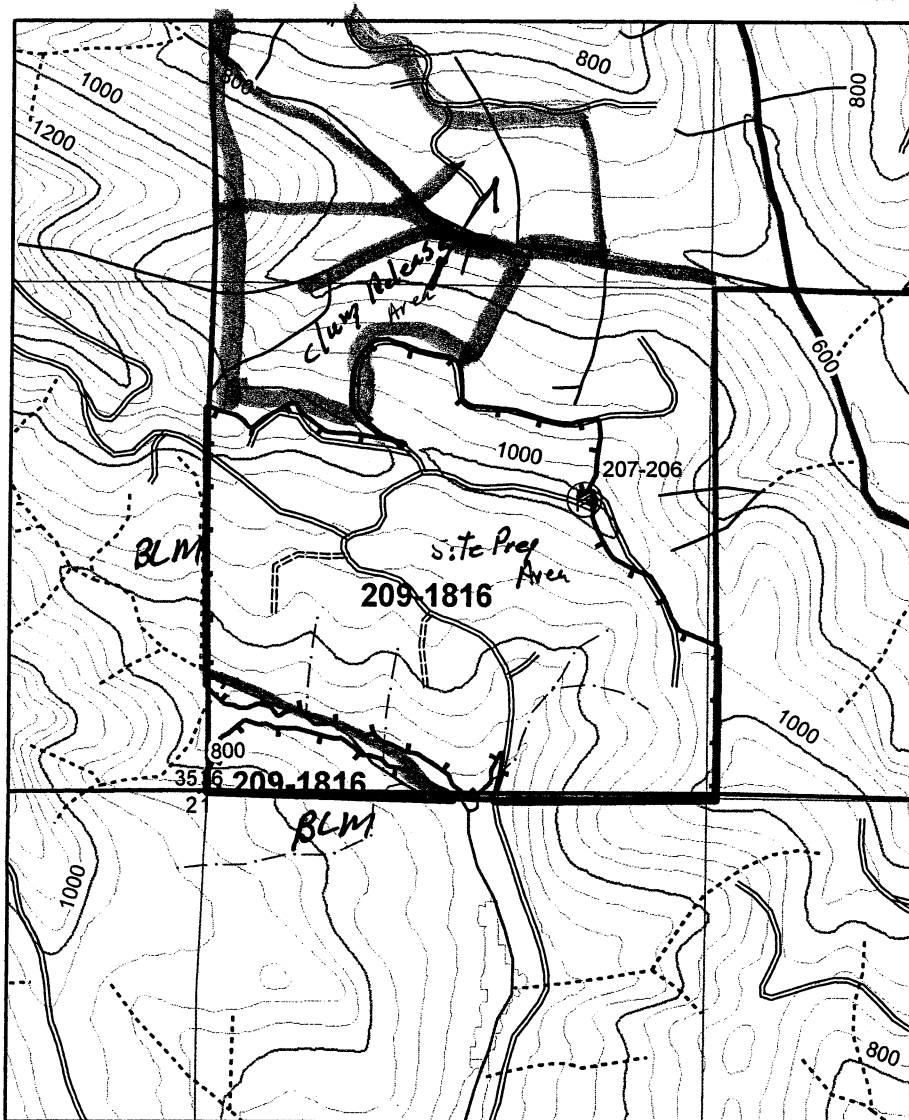
☐ T/E Protection: _____

☐ Other: Cover Landings

Ground Herbicide Application Report

District: South Valley

Season Fall -09



Sec(s)	<u>36</u>		
Twp(s)	<u>165</u>		
Rge(s)	<u>7W</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: HIS / Foliar

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

____ Helena Chemical ____ Wilbur Ellis

____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

		Chemical/Ac (Trade Name)		Surfactant-Carrier/Ac								
Unit	Acres	Chemical						Water G/Acre	Total G/Acre	Site Prep	Release	Target Species
1816	102									X		BLM, madron Chimney etc
-	71										X	madron, Chimney BLM
Actual												

Written plan required? Yes ☒ No ☐

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

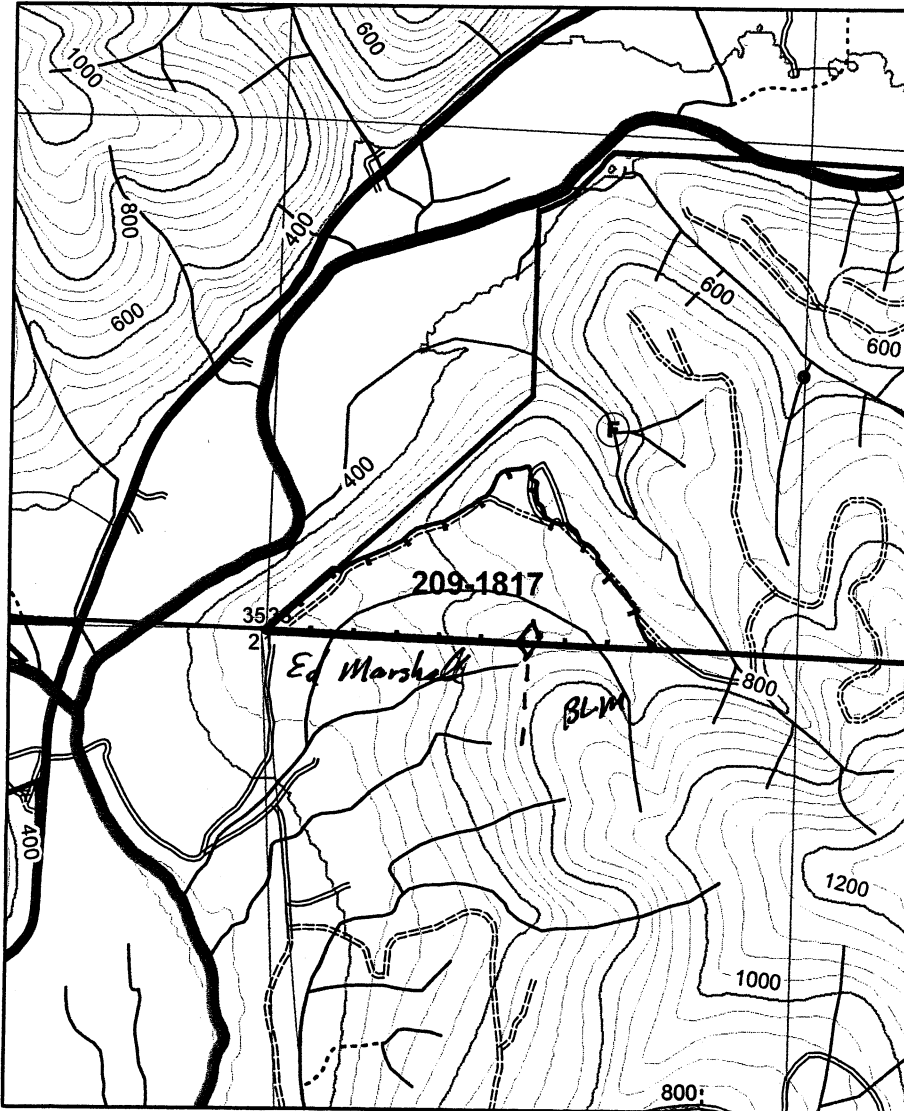
☐ T/E Protection: _____

☐ Other: Cover piles

Ground Herbicide Application Report

District: South Valley

Season Fall-09



Sec(s)	<u>36</u>		
Twp(s)	<u>165</u>		
Rge(s)	<u>8W</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: H/S/Folia

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

____ Helena Chemical ____ Wilbur Ellis

____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

		Chemical/Ac (Trade Name)					Surfactant-Carrier/Ac					Note: This record shall be kept for 3 years in accordance with ORS 634.146.			
Unit	Acres	Chemical					Water G/Acre	Total G/Acre	Site Prep	Release	Target Species				
1817	22								X		BLM				
Actual															

Written plan required? Yes ☐ No ☒

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

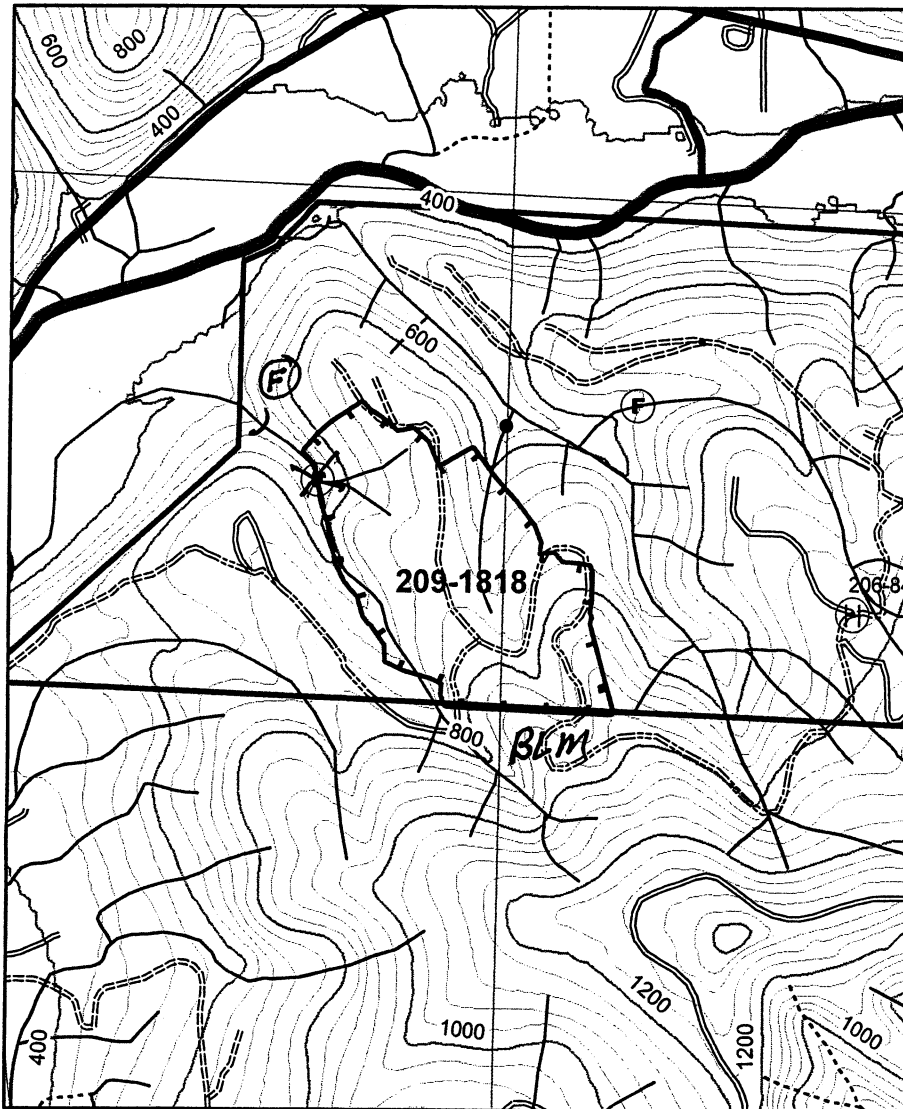
☐ T/E Protection: _____

☐ Other: Cover piles

Ground Herbicide Application Report

District: South Valley

Season Fall 09



Sec(s)	<u>36</u>		
Twp(s)	<u>16S</u>		
Rge(s)	<u>8W</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: H&S-Foliar

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

_____ Helena Chemical _____ Wilbur Ellis

_____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

		Chemical/Ac (Trade Name)				Surfactant-Carrier/Ac				Note: This record shall be kept for 3 years in accordance with ORS 634.146.				
Unit	Acres	Chemical								Water G/Acre	Total G/Acre	Site Prep	Release	Target Species
<u>1818</u>	<u>34</u>											<u>X</u>		<u>BLM</u>
Actual														

Written plan required? Yes ☐ No ☒

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

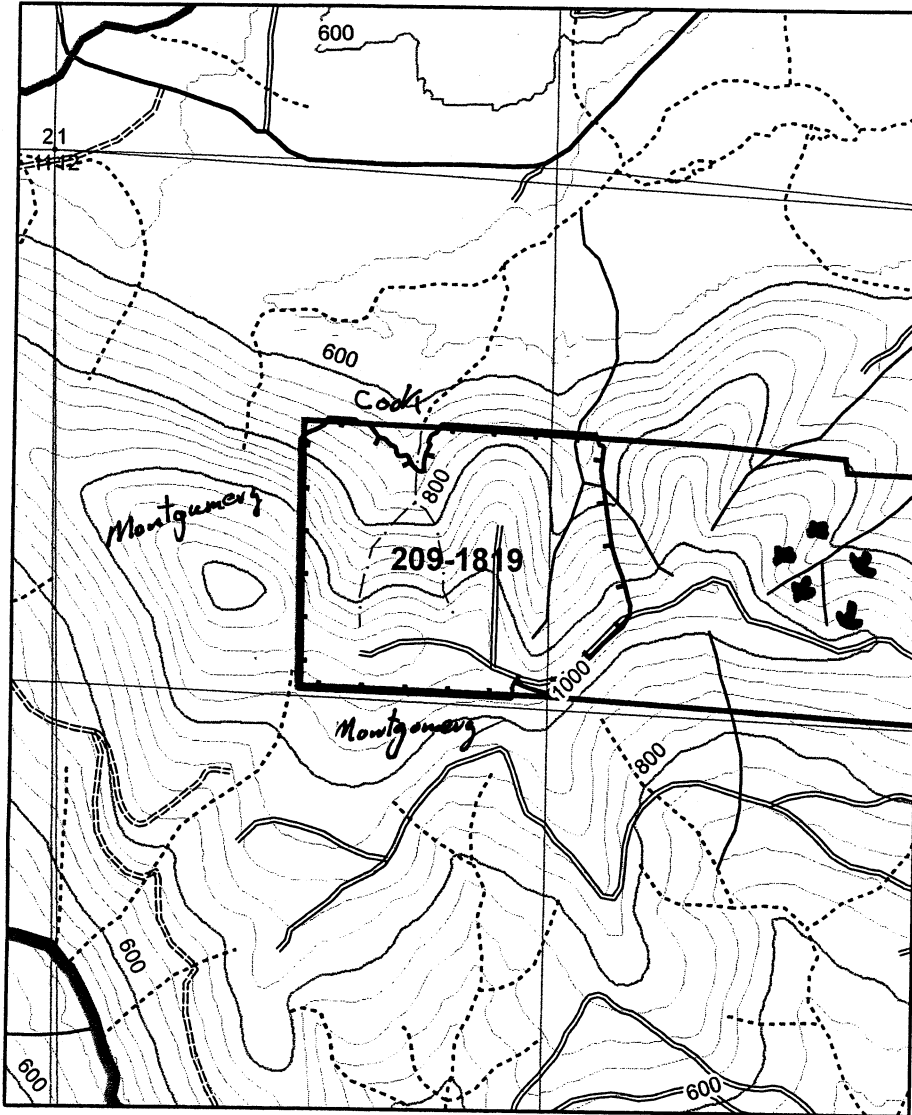
☐ T/E Protection: _____

☐ Other: Cover Landing Piles

Ground Herbicide Application Report

District: South Valley

Season Fall - 09



Sec(s)	<u>12</u>		
Twp(s)	<u>17S</u>		
Rge(s)	<u>7W</u>		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: HIS, Foliar

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet® Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

_____ Helena Chemical _____ Wilbur Ellis

_____ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

		Chemical/Ac (Trade Name)					Surfactant-Carrier/Ac					Note: This record shall be kept for 3 years in accordance with ORS 634.146.				
Unit	Acres	Chemical					Water G/Acre	Total G/Acre	Site Prep	Release	Target Species					
1819	46								X		BLM					
Actual																

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

Written plan required? Yes ☐ No ☒

Resource to be protected: _____

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

☐ T/E Protection: _____

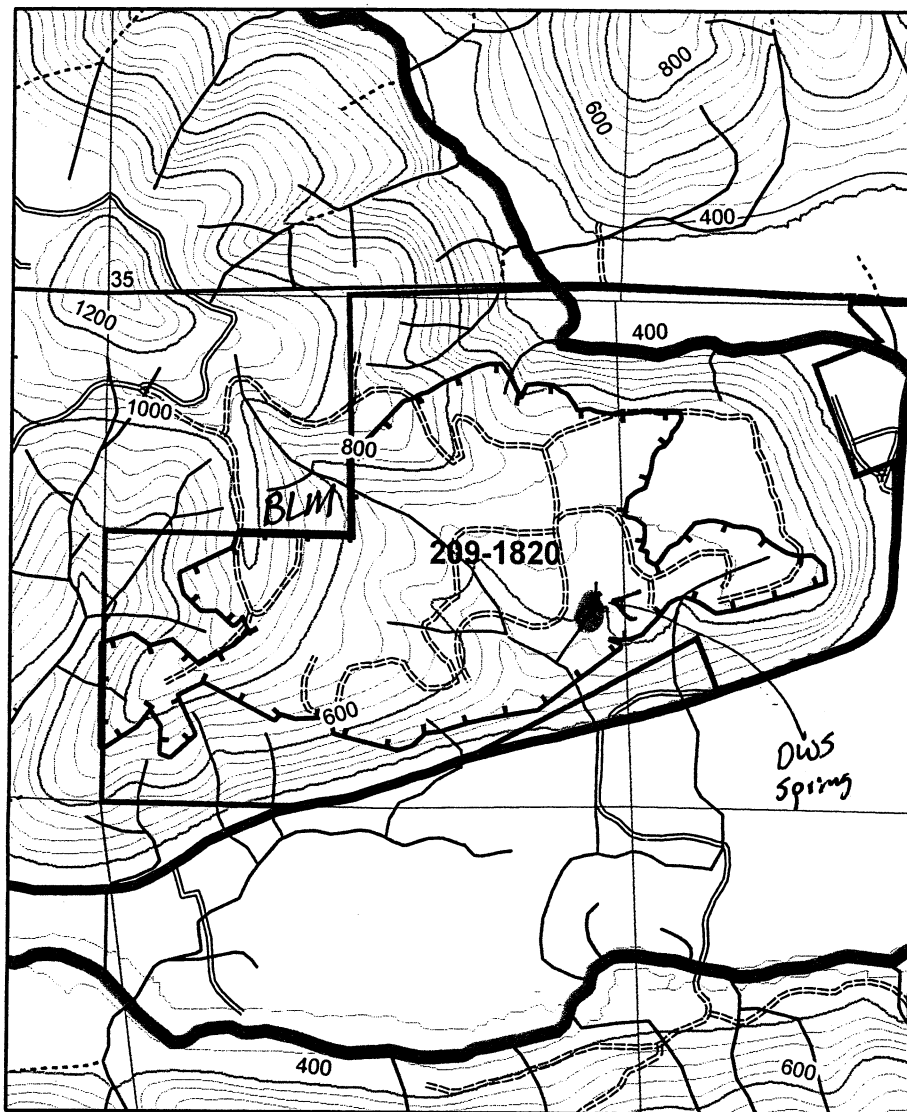
☐ Other: Plus clumps east of unit

Cover Landing Piles

Ground Herbicide Application Report

District: South Valley

Season Fall-09



Sec(s)	2		
Twp(s)	175		
Rge(s)	8W		

Elevation: _____ Scale 1" = 1,000'

Type of Equipment: Back Pack
Application Method: H.S. Folia

Contractor/Co.: _____

Full name of applicator/certification #: _____

Reforestation Unit #: _____

Estimated Trees/acre _____

Harvest Completion _____

Site Preparation Date _____

Meter-Jet@Specifications:

10 milliliters mix applied per tree

19 square feet treated (area per tree)

Chemical Supplier (Check One):

___ Helena Chemical ___ Wilbur Ellis

___ Containers rinsed at least 3x & recycled

Comments: _____

Date _____ By _____

Note: This record shall be kept for 3 years in accordance with ORS 634.146.

		Chemical/Ac (Trade Name)				Surfactant-Carrier/Ac								
Unit	Acres	Chemical								Water G/Acre	Total G/Acre	Site Prep	Release	Target Species
1820	80											✓		BLM
Actual														

Written plan required? Yes ☒ No ☐

Resource to be protected: DWS

Submitted to: _____ Date _____

Contractor Signed: _____ Date _____

State Approved Date: _____

Additional Requirements

☐ Neighbor Notification: _____

☐ Wetland Protection: _____

☐ Open Water/Rainfall: _____

☐ T/E Protection: _____

☐ Other: Cover Piles

WRITTEN PLAN OF OPERATION

DISCUSSION:

The following Written plan is for broadcast ground, stem/stump injection and/or backpack foliar operations within 100' of Type F and Type D streams as shown on the attached maps.

No trees within 20' and vegetation within 15' of Type F and D streams will be treated.

Mixing and loading of chemicals will not be done within 100' of Type F and D streams.

The attached plats shows unit boundaries, F and/or D type streams and Chemicals that may be used on all or portions of the treatment areas.

Township <u>155</u>	Range <u>7W</u>	Sections <u>28, 33</u>
Township <u>165</u>	Range <u>7W</u>	Sections <u>26, 31, 36</u>
Township <u>165 17</u>	Range <u>8W</u>	Sections <u>02</u>
Township _____	Range _____	Sections _____
Township _____	Range _____	Sections _____

Units Names/ Numbers:

<u>1807 - Congdon Creek</u>	<u>LF, MF</u>
<u>1812 - Fish Bits South</u>	
<u>1814 - Fish Pcs North</u>	<u>- SF</u>
<u>1816 - Fish Cook</u>	<u>- SF</u>
<u>1820 - Greenleaf Parker</u>	<u>DWS</u>

SUBMITTED BY: Walter Brown

DATE: 7/22/09

APPROVED BY: _____

DATE: _____

AGREED TO BY: _____

DATE: _____

Map Attached: