Notification Number: 2014-781-00890

Attached is the processed information from the Notification of Operation/Application for Permit signed by Mike L. Emmons representing the Land Owner, and received by Department of Forestry on August 25, 2014. Please review this information and retain for future reference.

## Notices and Permits

Notice is given to the State Forester that an operation will be conducted on the lands described herein.

SF Comments: Applciant Remarks: Manual application with CP3 backpack. Sprayed at 10 gal per acre.


Unit Information - Notification: 201478100890
Unit 2 of 5 Start: 08/25/14 End: 12/31/14 Status: Open
Stewardship Forester: Brian Peterson

Site Conditions Waters: Lake or stream Within 100 feet
Soils: No mass soil movement.
Slope: 0\% to $35 \%$.
SF Phone Number:

Priorities: Fire: Low FPA: Medium


Unit Information - Notification: 201478100890
Unit 4 of 5 Start: 08/25/14 End: 12/31/14 Status: Open
Stewardship Forester: Daniel J. Menk

Site Conditions Waters: Lake or stream Within 100 feet.
Soils: No mass soil movement.
Slope: 0\% to 35\%.
SF Phone Number: (541)935-2283

Priorities: Fire: Low FPA: Medium


Unit Information - Notification: 201478100890
Unit 5 of 5 Start: 08/25/14 End: 12/31/14
Status: Open
Stewardship Forester: Brian Peterson

Site Conditions Waters: Lake or stream Within 100 feet.
Soils: No mass soil movement.
Slope: 0\% to 35\%
SF Phone Number:

Priorities: Fire: Low FPA: Medium



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August 25, 2014
ODF West Lane Forest Protection District
Re: Written Plan for 2014 operations
Seneca Jones Timber Company herein submits a written plan for operations near a resource protection area. In accordance with the Oregon Forest Practices Act, these operations shall provide equal or better protection for the environment while enhancing effectiveness of forest management operations and achievement of the desired future condition. This written plan is based on the following information:

Type of Operation: Manual Herbicide Application<br>Unit: $\quad$ S Camus 4 T20S, R4W, Section 0434 Acres<br>Reason for Plan<br>Operation within 100' of type ' $F$ ' class stream

Information:
Hawley Creek flows on the north side of Seneca's proposed treatment area as seen on attached map. This stream is classed as medium ' $F$ ' or fish-bearing stream, in this area. Seneca plans to apply herbicides only in the treatment area shown on the attached map, but no closer than 10 feet. This will allow the buffer to protect the streams from any potential drift or error of application and maintain shade on the watercourse. This release operation will utilize Garlon, and Surfactant Oil herbicides primarily for control of Scotch Broom and Black Berry.

The protection of these stream zones will be ensured by Seneca's continued dedication to the proper application of herbicides through the following practices. Prior to application a Seneca representative will relay the information included in this written plan to the applicator. This information will include a thorough review of the stream zone and the $10^{\prime}$ no spray buffer zone as well as property line locations. Applicator will be instructed to utilize a batching area at least 100 feet from any water area. Prior to and during the application period the applicator will take continuous weather measurements to assess risk and continued plan success. These stream zone protection measures are consistent with best management practices and will not affect any of the required components of the riparian management zone.

In closing we believe these measures will benefit both the environment and the operations of Seneca Jones Timber Company. If there are any concerns or more appropriate measures to be considered, please telephone our office at 541.461-6245. Otherwise, we will anticipate your approval of this measure and proceed as indicated during our operations.

Sincerely,
mike L. Emmows

Mike Emmons
Forester

SENECA JONES TIMBER COMPANY


1 inch $=833$ feet

Date: 8/22/2014

S/2NE, SENH,N/TSE


## Silviculture Map

MEDICAL AREA
LAT: $12310^{\prime} 14.165^{\prime \prime} \mathrm{W}$
LONG 4351 34. 74"N

